

# The financing of the catholic Church in France

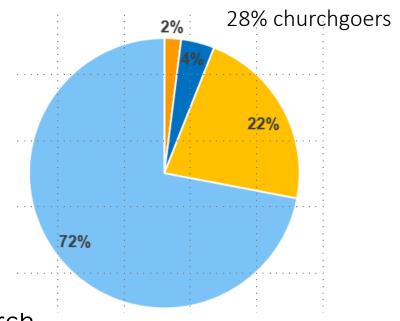
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#### Catholicism in France in a nutshell:

- Circa 50% of the population (90% in the 50's /60's)
- Out of which

72 % cultural catholics



- Since 1905, strict separation between State and Church
  - no established Church
  - no public financing

100 dioceses!





- 200 bishops (incl.retirees), 12,000 priests (incl. 15% fidei donum), 3,000 deacons,
   5,150 staff members
- 100 dioceses (15 provinces)+ circa 10,000 parishes

- Catholic charities and catholic schools are independent entities
- Circa 400 congregations and religious communities (21,000 members, 75% women, 25% men)

separate fundings

Key financial metrics (2022, M€)

<ul> <li>Total operating revenue</li> </ul>
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- Total operating expenses
- Operating short fall
- Financial income
- + asset disposals (net)
- Bequests
- Final result

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754 35 % clergy § staff
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- 889 | 30 % buildings maintenance
- 135 | 35 % pastoral activities

12

135

12

#### The 5 main financing ressources

Total operating revenues

754 M€

Offerings and gifts

691 M€

Bequests and donations

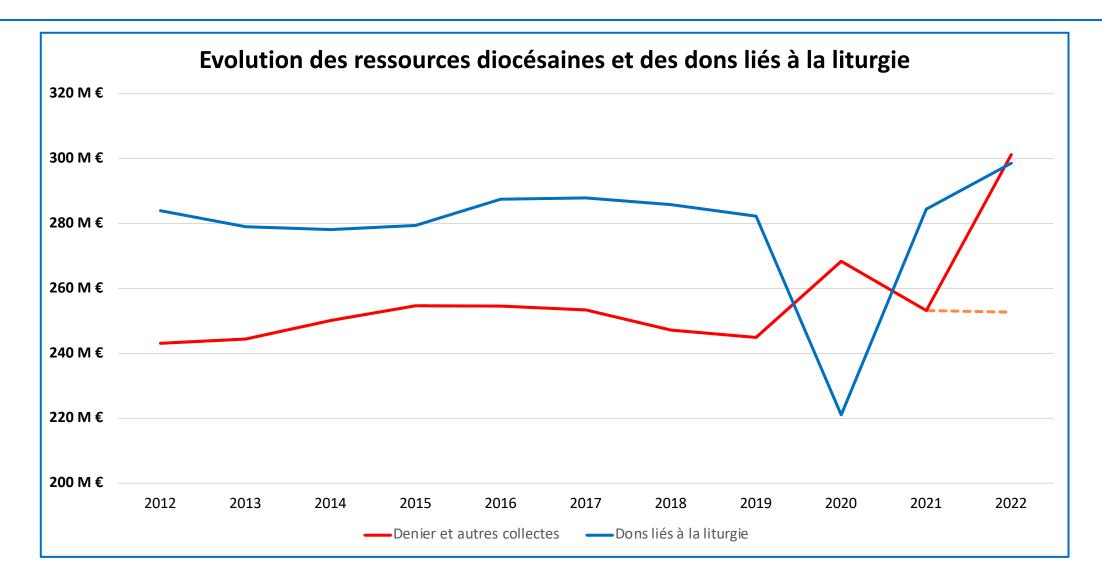
551 M€ ] 140 M€

The French Catholic Church is exclusively funded by the faithful

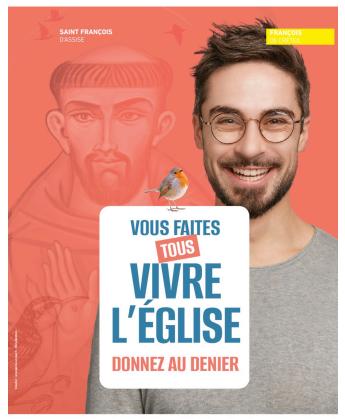
# The 5 main financing ressources

			M€			
General purpose	1. Annua	Annual appeal : Denier		41%	60%	
	2. Beque	ests and donations	140	19%_		
Liturgy linked	3. Sunda	Sunday collections		22%		
	4. Offeri	ngs for masses	51	7%	40%	
	5. Offeri	ngs for sacrements (baptism, marriage)	86	11%_		
	and fu	nerals (« casuel »)			8	

### The 5 main financing ressources

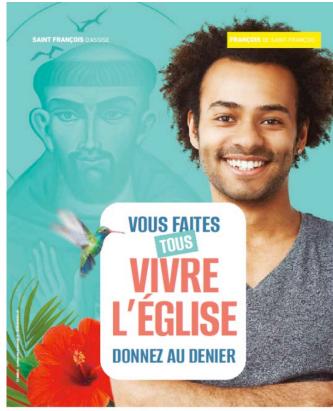


#### The 5 main financing ressources: the annual appeal, le denier



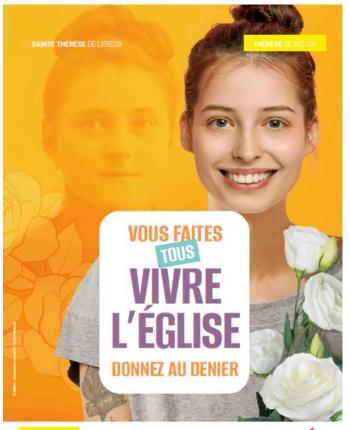














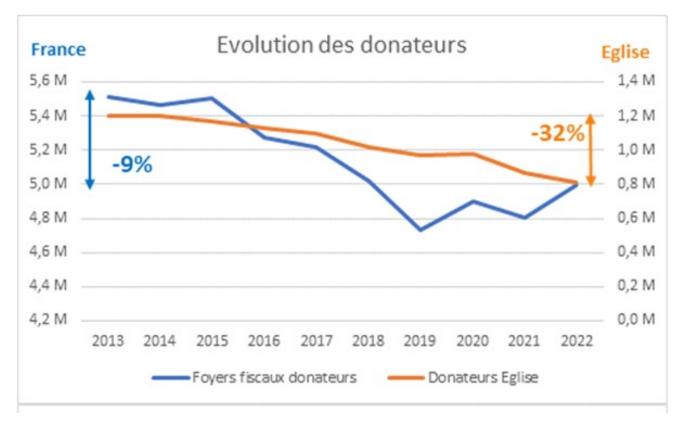


The 5 main financing ressources : wills and bequests



- 1. Decline of the number of donors
- 2. Technological turnaround
- 3. Spiritual and pastoral awakening
- 4. Reduction of expenses

- ✓ Annual appeal (denier)
  - From 1,2 m donors in 2013 to 0,8 m donors in 2022

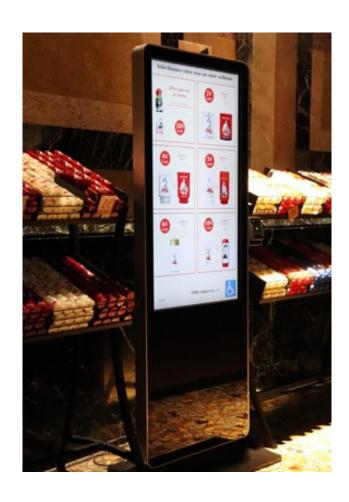


Mitigated by a +80% rise of the average gift (365 €)

✓ Decline in church attendance

- A long term trend (exacerbated by covid)
- Sharp drop in the number of baptisms, mariages and even religious funerals
- Mitigated by an increase of the average collection

- ✓ Major technological shifts
  - Drop of cash (and check) usage
  - Annual appeal: from mailings and leaflets to on line marketing and collection
  - Liturgy: either you use connected collection plates and terminals or..... you can't collect any more
- ✓ All dioceses and parishes have to adapt and invest







#### Pastoral challenge

- ✓ Canon law 222: "The Christian faithful are obliged to assist with the needs of the Church so that the Church has what is necessary for divine worship, for the works of the apostolate and of charity, and for the decent support of ministers. They are also obliged to promote social justice and, mindful of the precept of the Lord, to assist the poor from their own resources."
- ✓ Half of regular churchgoers do not contribute to the annual appeal
- ✓ To reach out to cultural catholics, digital is of the essence
- ✓ The involvement of parish priests and pastoral agents in fundraising is. patchy
- The full deployment of efficient CRM tools in all parishes should be a kev pastoral goal

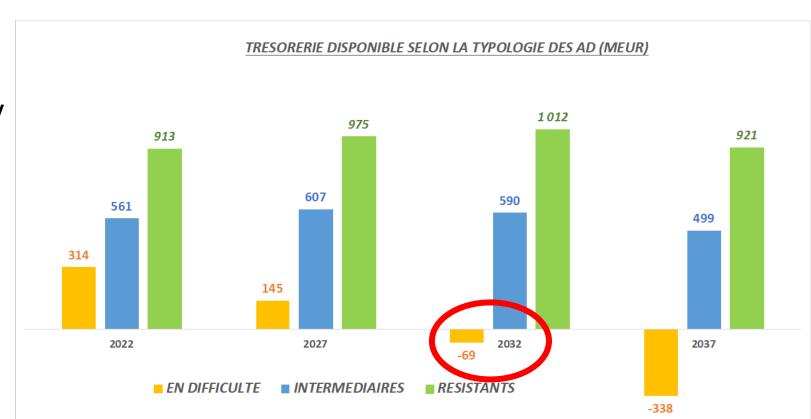
- > Spiritual opportunity
  - ✓ Prayer and gift go together as one and can't be split
  - ✓ Each type of gift has its own spiritual meaning
  - ✓ To give expresses and strengthen faith

Overall, revenues are resilient

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    ✓ Annual appeal - 0,1 %
    ✓ Liturgy linked offerings + 4,2 % + 5,3 % in 2022
    ✓ Bequests + 14,0 %
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- But underlying trends are worrisome
  - ✓ 1/3 of the dioceses : sharp decline of revenues
  - ✓ Average age of contributing churchgoers > 65/70
  - ✓ Nominal revenues do not match inflation

- Operating expenses have to be curtailed especially
  - staff
  - buildings
- Otherwise, many (small) dioceses will hit the wall



# Thank You.

Question time!