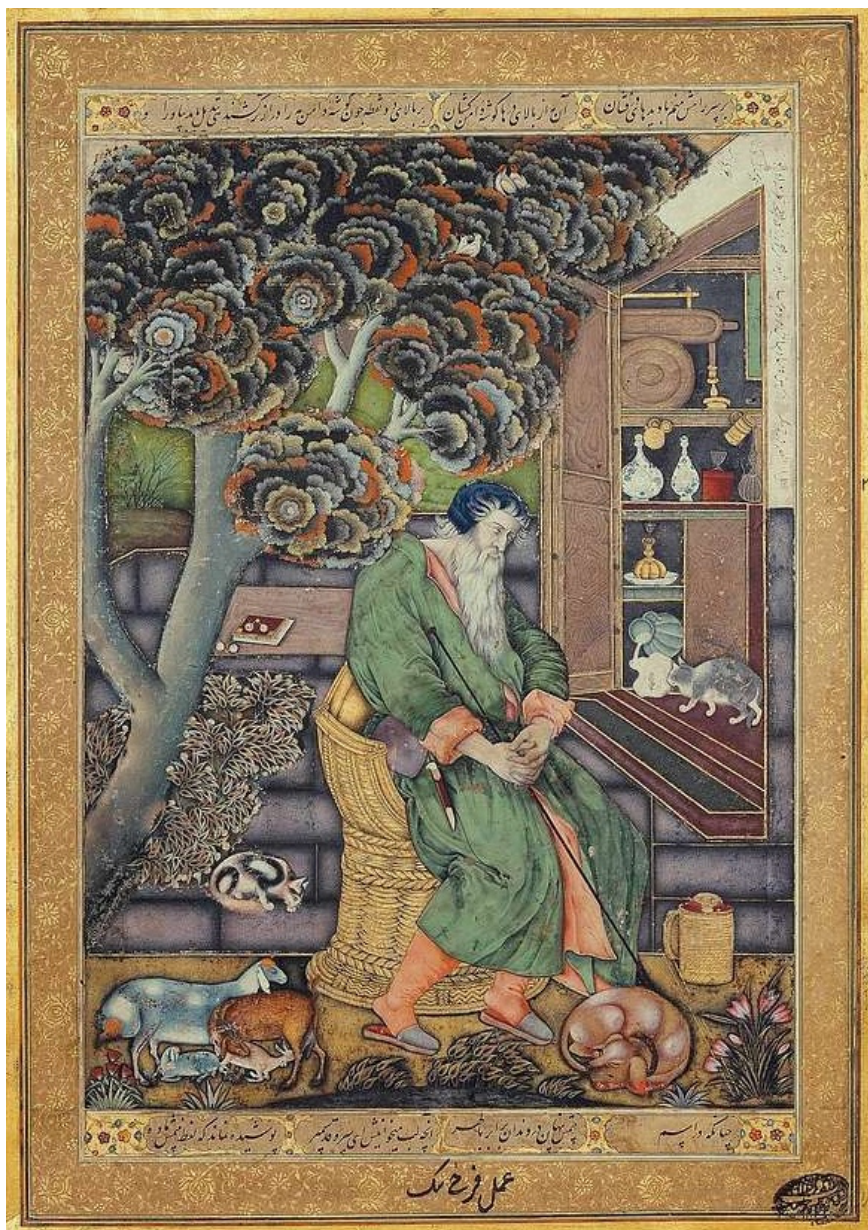




* “A Sufi Sage, After the European Personification of Melancholia (Dolor),” by Farrukh Beg (d.1024/1615), produced in the Mughal court at Agra and is now held in the Museum of Islamic Art, Doha

Avicenna, Avicennism(s), and the Later Philosophical Traditions

International Workshop

Ludwig-Maximilians-Universität München

November 15-17, 2024

Munich School of Ancient Philosophy, Leopoldstraße 11b,
80802 München, 4th floor, Room 433

Organizers

Husayn Ibrahim (LMU München)
Muhammad Fariduddin Attar (Carleton University)

Academic committee

Peter Adamson (LMU München)
Jens Hanßen (Orient-Institut Beirut & University of Toronto)
Thomas Würtz (Orient-Institut Beirut)



**Max Weber
Stiftung**

Deutsche
Geisteswissenschaftliche
Institute im Ausland

Day 1: Friday, November 15, 2024

8:30-8:45 **Registration**

8:45-9:00 **Opening of the workshop**

9:00-11:00 **Session I – Re-examining Ibn Sīnā**

Chair: Hakan Genç (LMU München)

Anna-Sophie Lange (Sorbonne Université): *Possibility and Potentiality of Being: On the Distinct Meanings of Two Interrelated Concepts in the Metaphysics of the Šifā'*

Hanif Amin Beidokhti (Radboud University Nijmegen): *Intellect and Science: Divisions of Philosophy in Ibn Sīnā and the Emergence of an Avicennan-Ash'arite Divine Command Theory*

11:00-11:30 *Coffee break*

11:30-13:30 **Session II – New Interpretations of Ibn Sīnā**

Chair: Thomas Würtz (OIB)

Fatima Zaraket (Princeton University) and **Husayn Ibrahim** (LMU München): *The Art of Make-Believe: Takhyīl in the Poetics of Ibn Sīnā and 'Abd al-Qāhir al-Jurjānī*

Rosabel Ansari (Stony Brook University): *Avicenna's Treatise on Love and the Foundations of Philosophical Sufism*

13:30-14:30 *Lunch*

14:30-16:30 **Session III – Philosophy and Medicine**

Chair: Rotraud Hansberger (LMU München)

Tommaso Alpina (UNIPV & AUB): *Avicenna Reader of Galen's De semine: Dynamics of Selection, Appropriation, and Refutation*

Emma Gannagé (AUB): *On the Principles of Medicine in some commentaries on Avicenna's Canon*

16:30-17:00 *Coffee break*

17:00-19:00 **Session IV – Epistemology and Noetics**

Chair: Jens Hanßen (OIB & Toronto)

Peter Adamson (LMU München): *Doing without the Active Intellect: Abū l-Barakāt al-Baghdādī and Fakhr al-Dīn al-Rāzī against Ibn Sīnā*

Zhenyu Cai (Peking University): *Naṣīr al-Dīn al-Ṭūsī's Defense of Avicennian Representationalism*

20:00 *Conference dinner for speakers and chairs*

Day 2: Saturday, November 16, 2024

9:00-11:00 Session V – Kalām

Chair: John Ropoulos (LMU München)

Fedor Benevich (University of Edinburgh):
Avicenna or Kalām?

Ilyas Harifi (CNRS-SPHERE & Université Paris Cité): *The Reception of Ibn Sīnā's Proof of God's Existence in Postclassical Imāmī Kalām*

11:00-11:30 Coffee break

11:30-13:30 Session VI – Fakhr al-Dīn al-Rāzī

Chair: Muhammad Fariduddin Attar (Carleton University)

Amal Awad (University of Cambridge): *Al-Rāzī's Intellectual Shift: Between Ash'arite Materialism and Avicennan Dualism*

Michael Rapoport (Florida Atlantic University): *al-Qawl al-ḥaqq: Faḥr al-Dīn al-Rāzī on Avicenna, Philosophers, and the "Truth" in His Compendium*

13:30-14:30 Lunch

14:30-16:30 Session VII – Naṣīr al-Dīn al-Ṭūsī

Chair: Hanif Amin Beidokhti (Nijmegen)

Agnieszka Erdt (University of Jyväskylä):
What Kind of Externalism? Ṭūsī and the Principle 'Knowledge Follows the Known' (al-'ilm tābi' li-l-ma'lūm)

Reza Hadisi (University of Toronto):
Perfection and Solidarity [tawallā]: Ṭūsī on Practical Perfection

16:30-17:00 Coffee break

17:00-18:00 Session VIII – Quranic Exegesis

Chair: Nada Abdelsalam (LMU München)

Thomas Würtz (OIB): *Tafsīr between Multiple Revelations and Philosophical Reception*

19:00 Conference dinner for speakers and chairs

Day 3: Sunday, November 17, 2024

9:00-10:00 Session IX – Logic

Chair: Behnam Zolghadr (LMU München)

Fatma Karaismail (Istanbul): *Logic after Avicenna: The Nature of Logical Trend(s) in Post-Classical Period*

10:00-10:30 Coffee break

10:30-12:30 Session X – Ontology

Chair: Abdurrahman Ali Mihirig (LMU München)

Zachary Candy (LMU München): *The Rise and Fall of the Equivocity of Existence in kalām (11th-14th centuries)*

Mehmet Necmeddin Besikci (University of Cambridge): *Revisiting the Qualification Problem: Addressing an Avicennan Debate through Ismāʿīl Gelenbevī's Insights*

12:30-13:30 Lunch

13:30-15:30 Session XI – Contemporary Reception

Chair: Peter Adamson (LMU München)

Jens Hanßen (OIB & Toronto): *On Marxist discoveries of Ibn Sina around 1952*

Haidar Hobballah (Al-Mahdi Institute, Birmingham): *Avicennian Philosophy in Contemporary Imami Seminaries*

15:30-16:00 Coffee break

16:00-17:00 Discussion on Major Themes from the Workshop and Publication of the Proceedings

Join via Zoom



Meeting ID: 615 7143 2764

Passcode: 765050